

# 2023 Sand Mountain Potato Festival

Tuesday, July 4th, 2023 • Food Vendor Application

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

1. Hours to set-up: Monday, July 3rd 8:00am – 9:00pm CST, Tuesday, July 4th 6:00am – 8:00am CST. All vehicles must be **OUT** of exhibit area between the hours of 8:00am – 9:00pm CST on the 4<sup>th</sup>. No campers or vehicles are to be at the sites once set-up until 9:00pm CST on the 4<sup>th</sup>. **NO EXCEPTIONS TO ANY OF THE TIMES LISTED!**

2. All spaces are located along the driveway into the city park. Cost is **\$50.00 per (10x10) space, plus 10% of sales.** All spaces will be assigned. Electricity is an additional **\$10 charge.** You must furnish extension cords to nearest outlets. All sites are set up with 3-prong outlets. If 10% of sales is not paid in a timely manner, you will **NOT** be permitted to be a vendor at the festival again.

Trailer? No  Yes  Size (including tongue): \_\_\_\_\_

Tent? No  Yes  Size: \_\_\_\_\_

Electricity? No  Yes  Approx. amps to be used: \_\_\_\_\_

(We ask that you do not use more than the space you have paid for. If you do, you may be asked to move.)

3. Food items may be duplicated among vendors to reduce long lines. No soft drinks are to be sold except Coca Cola products (per the city's contract). We also encourage vendors to offer foods prepared with potatoes.

4. The city reserves the right to remove items not approved and exhibitors must abide by the rules given here. Prices should be readily visible. Vendors must supply their own tables. No pets are allowed in booths. Vendors are expected to remain set up until **NIGHTFALL**.

5. No fee will be refunded after June 20, 2023.

6. A special exception will be requested for food vendors for the day of the festival. If one cannot be obtained, however, each vendor will need to register with health department in Fort Payne, AL and display permit at festival. (256-845-7031)

**List Food items you will be serving at festival:**

I, the undersigned, have read and agree to abide by the above:

Signature: \_\_\_\_\_

**Location:** 98 Barron Drive, Henagar City Park in Henagar, Alabama

Return with Payment before June 20, 2023.

Checks Payable To: City of Henagar Potato Festival  
P O Box 39 Henagar, AL 35978