**2024 Sand Mountain Potato Festival**

**Thursday, July 4th, 2024 \* Craft Vendor Application**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Hours to set up: Wednesday, July 3rd, 2024, 8:00am – 8:00pm CST, Thursday, July 4th 5:00am – 8:00am CST. All vehicles must be **OUT** of the exhibit area between the hours of 8:00am – 9:00pm CST on July 4th, 2024. No campers or vehicles are to be at the sites once set up until 9:00pm CST on the 4th.

**NO EXCEPTIONS TO ANY OF THE TIMES LISTED!**

All spaces are located along the driveway into the City Park or around the walking track. Cost is $50.00 per 10’X10’ space. All spaces will be assigned. Electricity is an additional $10 charge. Vendors must furnish their own extension cords to outlets and supply their own tables. All outlets at the park are 3-prong.

**Trailer: No\_\_\_\_\_ Yes\_\_\_\_\_ Size (including tongue): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Tent: No\_\_\_\_\_ Yes\_\_\_\_\_ Size: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Electricity: No\_\_\_\_\_ Yes\_\_\_\_\_ Approx. amps to be used: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

The city reserves the right to remove items not approved and exhibitors must abide by the rules given here. Prices should be readily visible. No pets are allowed in booths. Vendors are expected to remain set up until **AFTER THE FIREWORKS.**

No fee will be refunded after June 21, 2024.

Please list what items you wish to bring to the festival:

I, the undersigned, have read and agree to abide by the above:

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Location: 98 Barron Drive, Henagar City Park in Henagar, AL

**Make checks payable to:** City of Henagar Potato Festival

P.O. Box 39

Henagar, AL 35978